

**Agenda**  
**Selectboard Meeting**  
**July 13, 2022**  
**6:30PM, Chelsea Town Office**

Attendees: Marion Bowman, Dot Grady, Patty Fredette, Jacob Soucy, Travis Soucy, Christine Landes, Molly Alexander, Alden Hallett, Cheryl Mitchell  
Board Members: Michael P, Sheri T and Jason M

**I. Call meeting to Order:**

**II. Public Comment on Items Not on Agenda:**

**III. Adjustments to the Agenda:**

**IV. Approval Consent Agenda Item Approval:**

- A. Payroll Warrant #58 in the amount of \$1,657.81
- B. Accounts Payable Warrant #59 in the amount of \$ 11,190.20
- C. Accounts Payable Warrant #60 in the amount of \$ 8,258.46
- D. Accounts Payable Warrant #01 in the amount of \$ 4,666.25
- E. Payroll Warrant # 02 in the amount of \$ 5,968.10
- F. Payroll Warrant #03 in the amount of \$2,826.50
- G. Accounts Payable Warrant #04 in the amount of \$2,710.46
- H. Accounts Payable Warrant #05 in the amount of \$ 255,226.60
- I. June 22, 2022 Selectboard Meeting Minutes

Moved by Michael P to accept as read  
2<sup>nd</sup> Sheri T  
All in favor

**V. Scheduled Items:**

**A. New Business:**

- 1. Election of Selectboard Chair and Vice Chair

Moved by Sheri T to name Michael P as Chair

2<sup>nd</sup> Jason Mills

2 for

BOS Minutes July 13, 2022

1 abstain (Michael Pushard)

Moved by Michael Pushard to name Sheri Truman as Vice Chair

2<sup>nd</sup> Jason Mills

2 for

1 abstain (Sheri Truman)

2. Review Wayne Michaud's Marijuana Caregiver Retail License – (New) Wayne's Weeds - 504 River Road  
Only public comment concern around the odor
3. Review Robert Rosso's Marijuana Caregiver Retail License – (Renew) Hive Medicinal - 65 River Road  
Public comment regarding the lights, but believed to be the lights from New England Rent to Own
4. MMA 2022 Property and Casualty Insurance Review  
For review only

#### Appointments to Elected Vacancies

- a. Planning Board – Term to 6/30/23
  1. Roland Quirion
  2. Daniel Lambert
  3. Travis Soucy
- b. Budget Committee – Term to 6/30/23
  1. Roland Quirion
  2. Marion Bowman
- c. Board of Appeals – Term to 6/30/23
  1. Marion Bowman
- d. Board of Assessment Review – Term to 6/30/23
  1. William Hiltz

Moved by Michael Pushard to approve all above named to a one-year term on the designated committees.

2<sup>nd</sup> Sheri T

All for

5. Regular Appointment by Selectboard
  - a. Cemetery Committee – Term to June 30, 2025
    1. Thomas Heyns
  - b. Road Advisory Committee
    1. Randall MageeMoved by Michael P to name these two individuals to the named committees for a term of three years.  
2<sup>nd</sup> Sheri T  
All for
6. Impact 2032 Letter of Endorsement  
Holding on this information until the end of the month. Will bring back at next meeting.

**B. Old Business:**

1. Placement of Historical Sign at Butternut – Update  
Board was presented with drawings of sign, pictures of placement and advised of dedication to take place on August 27<sup>th</sup> at: 11:00 a.m. with a Bean Luncheon to follow. Michael P has agreed to attend and speak.
2. Sign Agreement with MDOT agreeing that an Overlimit Permit will be issued only if a permit and bond is required during construction period.  
Moved by Michael P to sign agreement  
2<sup>nd</sup> Sheri T  
All for

Approved by the Selectboard on July 27, 2022

**VI. Legal:**

- A. Approval of Mutual Aid Agreement with the City of Augusta  
Checking further
- B. Approve Quit Claim Deed
  - 1. Jered and Katie Ladd – Map 7 Lot 31  
Moved by Michael P to sign Quit Claim Deed  
2<sup>nd</sup> Sheri T  
All for
- C. Local Roads Assistance Fund Use Certification  
Moved by Michael P to sign the certification form for the state  
which states that funds received from LRAP will be used on the  
local roads.  
2<sup>nd</sup> Sheri T  
All for
- D. Sign Contract with Scott Tilton – Interim Manager  
Moved by Michael P to sign contract with Scott Tilton as Intern  
Town Manager for the period from July 5, 2022 to September 30,  
2022 as written.  
2<sup>nd</sup>: Sheri T  
All for

**VII. Written Communication:**

- A. Town Clerk Report
- B. Code Enforcement Report
- C. Deputy Clerk Report
- D. Animal Control Report

**VIII. Verbal Communication:**

- A. SVRSU #12 School Board
- B. Boards and Committees
- C. Summer Intern
- D. Board of Selectmen/Assessors Comments and Concerns

**X. Adjournment:**

Moved by Sheri T to adjourn 7:53  
2<sup>nd</sup> Jason M  
All for

Approved by the Selectboard on July 27, 2022

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Michael Pushard

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Sheri Trumna

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Jason Mills