

Selectboard Meeting
Wednesday June 12, 2019
6:30PM
Chelsea Town Office

- I. Call regular meeting to Order and Pledge of Allegiance**
- II. Public Comment on Items not part of the Agenda:**
- III. Adjustments to the Agenda:**
- IV. Consent Agenda:**
 - A. Approval of Accounts Payable Warrant #55 in the amount of \$33,342.32
 - B. Approval of Payroll Warrant #56 in the amount of \$
 - C. Approval of Accounts Payable Warrant #57 in the amount of \$
 - D. Approval of Accounts Payable Warrant #58 in the amount of \$
 - E. Approval of May 23, 2019 Selectboard Public Hearing Minutes
 - F. Approval of May 23, 2019 Selectboard Meeting Minutes
- V. Scheduled Items:**
 - A. New Business**
 - 1. 2020 Accident Insurance for Volunteers Program Renewal
 - 2. Chelsea Public Event Planning Input
 - B. Old Business:**
 - 1. Prepare for Town Meeting
 - 2. CMP Transmission Line and Sub Station Valuation
 - 3. Status Update and discuss the purchase of Chelsea Market
 - 4. 1989 Kenworth Fire Tanker disposition
- VI. Legal:**
 - A. Discussion Tax Acquired Property at 330 Togus Road - (Sherman/Coutts)
 - B. Adoption of Traffic Control Ordinance Amendment - **McLaughlin Circle**
- VII. Written Communication:**
 - A. Town Manager Report
 - B. Treasurers Report
 - C. Town Clerk Report
 - D. CEO Report

VII. Written Communication: Continued

- E. Deputy Clerk Report
- F. Summer Intern Report
- G. Conservation Committee Minutes from May 14, 2019 Meeting
- H. Notice from U. S. Department of Justice

VIII. Verbal Communication:

- A. Town Manager
- B. Chelsea's RSU #12 Representatives
- C. Boards and Committee
- D. Board of Selectmen/Assessors

IX. Executive Session: NONE

X. Adjournment:

To maintain meeting effectiveness, the following guidelines are set forth:

Board members speaking during discussion on any item will be limited to two minutes and may speak only once until each member has spoken or been given an opportunity to speak.

Members of the public speaking during discussion on any item will be limited to two minutes and may speak only after each Selectboard member has spoken or been given an opportunity to speak.



Maine Municipal Association

Risk Management Services

60 Community Drive
PO Box 9109
Augusta, Maine 04330-9486

Telephone No.

(207) 626-5583
(800) 590-5583 Maine Only
Fax No. (207) 624-0130

TO: Current Participants
FROM: Marcus Ballou, Member Services Supervisor
RE: **2019-2020 Accident Insurance for Volunteers Program**
DATE: May 20, 2019

The Accident Insurance for Volunteers coverage carried by your entity **will expire June 30, 2019** unless we receive your renewal prior to that date.

This coverage is provided by Hartford Life & Accident Insurance Company, at a **rate of \$2.00 per volunteer, the same as the 2018-2019 term.**

Please keep in mind that the renewal of this program is not automatic and the enclosed application must be completed and returned to continue this valuable coverage for your volunteers. Please mail the renewal application to the address noted along with your check made payable to Hartford Life & Accident Insurance Company. For your convenience we have also provided you with a summary of the benefits provided.

The **Accident Insurance for Volunteers (AIV)** described herein is meant for all municipal individuals who volunteer their time (i.e. Selectmen, Planning Board, Board of Appeals, Recreation Committee, etc - even if paid a minimal amount). This **Accident Insurance for Volunteers (AIV)** is not intended for Fire/Rescue volunteers UNLESS the individual is also a volunteer for other municipal activities which do not fall under the direction of the Fire or Rescue Department. If a member of your Fire/Rescue Department also volunteers in a position other than fire/rescue for your municipality, then he/she should be listed on this coverage. Please note that the **Volunteer Firefighters Blanket Accident Insurance (VFF)** is a separate Program meant only for fire/rescue Volunteers (even if paid a minimal amount) and costs \$34.00 per fire/rescue volunteer.

We look forward to your continued participation in this program. If you have any questions with the Accident Insurance for Volunteers (AIV) or the Volunteer Firefighter Blanket Accident Insurance (VFF) programs, please contact me at mballou@memun.org or 1-800-590-5583, ext. 2244.



HUB International
New England, LLC



Maine Municipal Association

ACCIDENT INSURANCE FOR VOLUNTEERS FREQUENTLY ASKED QUESTIONS

QUESTION	ANSWER
Counties often have Volunteers to assist the paid Chaplin with Sunday Services and weekly Bible Studies in the jails. They also they have volunteers in the Sheriffs Office for non-confidential filling. Are these Volunteers eligible?	Yes. Simply identify the positions in the "Other Known Volunteers" section of the application.
Are Board Members (i.e. Planning Board or Board of Selectmen) eligible if they are paid a minimal stipend?	Yes. Even if the Board/Committee Member receives a W-2 (because he/she received a minimal stipend less taxes); as long as the member is not an employee and the amount of the stipend is minimal (e.g., less than minimum wage) when compared to the number of hours of service performed.
Are Recreation Department Umpires eligible if they are paid a minimal stipend?	Yes. Even if the Board/Committee Member receives a W-2 (because he/she received a minimal stipend less taxes); as long as the member is not an employee and the amount of the stipend is minimal (e.g., less than minimum wage) when compared to the number of hours of service performed.
If my town enrolls a list of Volunteers (8) and then discovers that Board/Committee will have (12) members during the year can I make a change (add) to my policy?	Yes. Simply send a revised list and a check (made out to Hartford Life & Accident Ins Co) to MMA Risk Management Services, PO Box 9109, Augusta, ME 04332-9109; for the additional 4 people (\$2.00 x 4); \$ 8.00.
If my town enrolls a list of Volunteers and one or more names change during the policy period, do I need to send a new list?	No. As long as the number of Volunteers does not change; simply maintain a current list (names) for yourself. It is recommended that when possible, individuals not be enrolled by name, but by position title. If the incumbent leaves and is replaced with a new person, there is no need to amend the application.
Is there an age limit?	No. There is no age limit
My town sends a list of Volunteers for coverage (7/01/2019 - 6/30/2020). The Town votes at the June Town Meeting to have a Centennial Celebration in the spring of 2019 and in November the Board of Selectmen appoint a new ten-member Events Committee. Can I include those Volunteers in our coverage of the current year?	Yes. Simply send a revised list, adding the Events Committee (ten positions) and a check (made out to Hartford Life & Accident Ins Co) to MMA Risk Management Services, PO Box 9109, Augusta, ME 04332-9109; for the additional 10 people (\$2.00 x 10); \$20.00.
If I add the Events Committee members in November can I pay a pro-rated premium since they are not on the policy for the entire policy period?	No. The full premium of \$2.00 per Volunteer is due no matter when they are added during the policy period.
Is the 5th Grade Basketball Coach or Baseball Umpire (Recreation Department Programs) considered a "participant of Organized Sports?"	No. They are not considered part of the sports team.
We have Marine Patrol Volunteers and sometimes Volunteers who work in the Police Department and Court. Can I include them on this coverage?	Yes. Both of these groups are eligible for coverage as long as they are on the list of registered Volunteers of the Town. Please note that volunteer police officers are not eligible however.



HUB International New England, LLC



Maine Municipal Association

**ACCIDENT INSURANCE FOR VOLUNTEERS RENEWAL
JULY 1, 2019 – JUNE 30, 2020**

Name of Municipality / Entity: Policy No: 02-SR-365287
 Address:
 City, State ZIP Code:
 Name of Contact Person: Telephone #
 Email Address of Contact Person:

(Email address is desired – Policy forms will be distributed by email where possible)

Municipality / Entity participates in: MMA Workers Compensation Fund
 MMA Property and Casualty Pool

After reviewing the "How to Enroll" sheet enclosed (page 3), please indicate the number of:

- # "NAMED" VOLUNTEERS.....
- # VOLUNTEER VACANCIES TO BE FILLED.....
- # VOLUNTEERS EXPECTED FOR FUTURE ACTIVITIES..
(new board/committee to be created, annual spring clean-up,etc.)

TOTAL EXISTING AND POTENTIAL VOLUNTEERS (total of the 3 lines above)
 TIMES ANNUAL PREMIUM PER VOLUNTEER X \$ 2.00
 TOTAL PAYMENT ENCLOSED \$

ACKNOWLEDGEMENT

The Undersigned hereby declares, to the best of his/her knowledge, that this application identifies all municipal/entity volunteers, volunteer vacancies to be filled, and all future volunteer activities contemplated for the coverage year July 1, 2018 through June 30, 2019. The municipality/entity hereby acknowledges that participation in the Accident Insurance for Volunteers Program requires the municipality/entity to maintain an accurate list of all individuals who have volunteered for the municipality/entity and, in the event of a claim, the list may be audited by the carrier or the carrier's agent.

Authorized Signature Title: Date:

**CHECKS SHOULD BE MADE PAYABLE TO:
Hartford Life & Accident Insurance Company**

HOWEVER, APPLICATIONS AND PAYMENT SHOULD BE MAILED TO:

**MMA RISK MANAGEMENT SERVICES
Attention: RMS - Underwriting, P.O. Box 9109
AUGUSTA, MAINE 04332-9109**

ACCIDENT INSURANCE FOR VOLUNTEERS

THIS FLYER EXPLAINS THE GENERAL PURPOSE OF THE INSURANCE DESCRIBED, BUT IN NO WAY CHANGES OR AFFECTS ANY SUCH POLICY AS ACTUALLY ISSUED.

COVERAGE UNDERWRITTEN BY THE HARTFORD LIFE INSURANCE COMPANY

WHO IS ELIGIBLE FOR COVERAGE?

Volunteers of a Member municipality/entity participating in the Maine Municipal Association's Workers Compensation Fund or Property and Casualty Pool programs are eligible. Participating Members must name ALL known volunteers, must identify ALL vacancies to be filled, and must list ALL projected or potential volunteer positions. Participation in the program requires the Member to agree to maintain an accurate list of volunteers and to acknowledge that the list is subject to audit by the carrier or the carrier's designee.

WHO IS NOT ELIGIBLE FOR COVERAGE?

Certain individuals are not eligible for coverage including, but not limited to, participants of organized sports, and persons while they are performing police, firefighting, search and/or rescue, emergency medical, work release or alternative sentencing duties.

WHEN IS AN INSURED PERSON COVERED?

An Insured Person is covered while he or she is participating in a volunteer activity sponsored by and under the direct supervision of the enrolled Member; traveling with the group in connection with such activities under the direct supervision of the enrolled Member; or traveling directly to and from their volunteer activity.

DESCRIPTION OF BENEFITS

Accidental Medical Expense: The first expense must be incurred within 26 weeks of the date of the accident. For any one accident, covered expenses will be paid up to \$50,000 if they are incurred within two years if caused by the accident.

Accidental Death and Dismemberment: Pays the following lump sum benefits for accidental loss of life, limbs, sight, speech, or hearing within 180 days of a covered accident. If more than one loss results from the same accident, only the largest applicable benefit will be paid: Life, \$10,000; Both hands or both feet or sight of both eyes or any combination, \$10,000; Loss of one hand and one foot; or hand or foot and sight of one eye, \$10,000; Either hand or foot, \$5,000; Sight of one eye, \$5,000; Thumb and index finger of either hand, \$2,500.

EXCLUSIONS

This policy does not cover loss resulting from:

- a) intentionally self-inflicted injury, suicide or attempted suicide, whether sane or insane;
- b) injury sustained while:
 - i) in or on;
 - ii) boarding or alighting from;
 - iii) being struck down by;
any aircraft in motion except as an airline passenger on an aircraft:
 - i) operated by a passenger airline
 - ii) on a regularly scheduled trip over its established route;
- c) war or act of war, whether declared or not;
- d) injury sustained while in the armed forces (land, water or air) of any country or international authority;
- e) repair or replacement of existing dentures, partial dentures, braces, fixed or removable bridges, or other artificial dental restoration;
- f) repair, replacement, examinations for prescriptions or fitting of eyeglasses or contact lenses;
- g) repair or replacement of artificial limbs or orthopedic braces.

COVERAGE PERIOD AND ANNUAL PREMIUMS

The coverage runs from July 1, 2019 through June 30, 2020. Annual cost of \$2.00 per volunteer per year will not be prorated for late entry and adjustments will not be made for expirations of terms or appointments, or the conclusion of volunteer activities.

The Town of Chelsea

Public Event Planning - In Progress

By Taylor Houdlette

The Planning and Economic Development Intern

◆ Event Name Ideas:

- “Chelsea Days,” “Chelsea Heritage Day,” “Chelsea’s Gateway to Community Day,” “Chelsea’s Gateway to Goodwill Day,” “Chelsea’s Gateway Day,” etc.
-

◆ Possible Ideas for Funding:

➤ Grants:

- Maine Community Foundation grant - would work if connected to community, such as improving our sense of community, drawing people together, creating public events for all citizens to enjoy even in a rural environment.
 - Emphasis on our rural environment + need for aid/resources, event will bring the community together, event will benefit the community in X, Y, Z ways.
 - ◆ Closing date is February 15th (try for this upcoming year’s cycle).
 - ◆ Average Award in 2018: \$6,262
- Fund for Maine Land Conservation grant, if done at waterfront - would have to be tied to themes of conservation, volunteerism, responsible land management and usage, etc.
 - Emphasis on our rural environment + need for aid/resources, natural beauty, and improved community accessibility to natural resources.

Town of Chelsea: Public Event Planning

- ◆ Closing date is October 15th (try for this year's cycle).
- ◆ Average Award in 2018: \$6,657
- Rural Community Development Initiative Grants - Provides significant funding (if chosen) to improve local communities. Emphasis on the natural, rural beauty of Chelsea.
 - ◆ Closing date is June 05th (perhaps try for next year).
 - ◆ Minimum aid of \$50,000 - Maximum aid of \$250,000
- **Donations:**
 - "Garden Spruce-Up Event" - Ask local garden supplies stores to donate plants, pots, and soil for residents to put together and take home.
 - Campbell's Agway True Value (Farmingdale)
 - Lowe's Garden Center (Augusta)
 - Home Depot (Augusta)
 - Tractor Supply Company (Augusta)
 - ★ Petting Zoo sponsored by Local Farmers - could serve a dual purpose and function as a Farmer's Market for local farmers to sell their goods to community members and interact with the community.
 - Olde Haven Farm - Could donate sheep? (Chelsea)
 - Sunflower Farm - Definitely have petting goats (Cumberland - very far but very popular).
 - Winterberry Farm - could supply goods (Belgrade)
 - Butting Heads Farm - could supply goats (Gardiner)

Town of Chelsea: Public Event Planning

- Thirty Acre Farm - Could supply pickled goods (Whitefield)
- Etc.
- ➔ Darling's Ice Cream Truck for a Cause - Supplies free ice cream or ice cream for a small donation (Augusta)
 - ◆ We need to pick a local cause for them to raise money for.

Entertainment

- ❖ Sandcastle Entertainment (Bristol)
 - Food Rentables: Cotton candy machine (\$55), Sno Kone Machine (\$55), Popcorn Machine (\$55).
 - Includes supplies for 30 people.
 - Dunk Tank (\$155) - Could ask the Chelsea Fire Department to run the event and ask people for a small donation which would benefit the fire department (or make it free).
 - Bouncey House (\$135.00) for the regular, smallest one. They also have a lot more options if we did get significant funding.
 - Mini Games (\$15.00) - Skee-ball, hoops, can shootout, etc.
- ❖ East Rent All (Lewiston)
 - Canopy Tents 20'x20' (Ask for estimate)
 - Barbeque Grills and Cookers (Ask for estimate)

Activities

- ❖ Garden Spruce-Up/Farmer's Market event (also found under 'Donations')
- ❖ Petting Zoo event (also found under 'Donations')
- ❖ Rentable Games (also found under 'Entertainment')
- ❖ Ball Pit - "Meet Your Neighbor"

Town of Chelsea: Public Event Planning

- Get a decently sized inflatable pool and fill it with ball pit balls. Write different “ice-breaker” and “get to know you” questions on most of the balls. Then put up a sign that encourages (maybe offer an extra chance for a raffle and such) people to get in the ball pit with a stranger. Each person picks a random ball from the pit and asks the other person the question. They then get to know this stranger (their neighbor), creating connections.

Programming (Tabling/Educational Components)

- ❖ Chelsea Historical Society
 - Could have old photographs, Chelsea family genealogy/recorded information, and other materials prepared for an educational component.
- ❖ Cemetery Committee (could partner with historical society)
 - Could do something similar to the Chelsea Historical Society (especially when it comes to families) and could also provide information about the cemeteries in the area).
- ❖ The Chelsea Grange
 - Whatever planning that they wanted.
- ❖ The Police/Fire departments
 - Educational component about the services that they offer. Tips and tricks.
 - Maybe the police department could:
 - Provide “drunk goggles” to show how driving impaired really affects you. Could include a little “course” or “tests” that the police put them through that
 - Maybe the fire department could:
 - Bring their fire ladder and assist people in going up and down it.

Town of Chelsea: Public Event Planning

- Have a “gear try on” where kids and adults can be timed on how quickly they can put their gear together like a firefighter.
 - Offer resources/pamphlets for families to take home that better help them connect to their fire department.
 - ❖ The Chelsea Schools (project done by some of the local kids to be presented at the event, maybe)
 - ❖ Eco-Maine
 - Information about local recycling, could give out recycling bins, informative materials about the environment.
 - ❖ Pull in a renewable/sustainable energy company
-

Food - (Hoping for donations from these establishments)

- ❖ Local Establishments:
 - Mughal Palace (Chelsea) - Indian food
 - Aunt Gin’s Restaurant (Whitefield) - American
 - Rebecca’s Place (Augusta) - American
 - Bolley’s Famous Franks (Hallowell) - American
 - Hi-Hat Pancake House (Farmingdale) - Breakfast(?)
 - ❖ Chain Establishments:
 - McDonald’s (Gardiner) - Fast Food
 - Subway (Gardiner) - Fast Food
 - Dunkin Donuts (Gardiner) - Breakfast (?)
-

Town of Chelsea: Public Event Planning

Publicity/Media

- ❖ Chelsea Website, Social Media, and Newsletter
 - ❖ Posters around Town / At Local Businesses
 - ❖ Radio Station: Get 92 Moose to come provide free music and coverage throughout the event.
 - ❖ Local TV News Coverage: Channels 6, 8, 13 all possibilities
 - ❖ Newspapers: Attract the attention of local news and make sure that the event gets in the “Events” section of the paper.
 - Papers: Kennebec Journal, Central Maine Newspaper
-



Scott Tilton <chelseamanager@chelseamaine.org>

HS Bus Ridership

Howard Tuttle <htuttle@svrsu.org>
To: Chelsea Manager <chelseamanager@chelseamaine.org>

Mon, Jun 3, 2019 at 2:18 PM

Hi Scott,

Approximately 60 different students have ridden the in-town high school buses funded by the town of Chelsea at some point this year. That is an approximation as we do not take attendance when they ride.

Sincerely,
Howie



Howard Tuttle
Superintendent, Sheepscoot Valley RSU 12
207-549-3261
www.svrsu.org
665 Patricktown Road, Somerville, ME



"Building a foundation of lifetime learning for our students, families, and communities by inspiring growth, change, and success for all students. Students learn in different ways and in different time frames. Success breeds success, influences esteem, attitudes, and motivation. Mistakes are inherent in learning."

"Everyone is a genius, but if you judge a fish on its ability to climb a tree, it lives its whole life believing it is stupid." ~Albert Einstein

IMPORTANT: The contents of this email and any attachments are confidential. They are intended for the named recipient(s) only. If you have received this email by mistake, please notify the sender immediately and do not disclose the contents to anyone or make copies thereof.

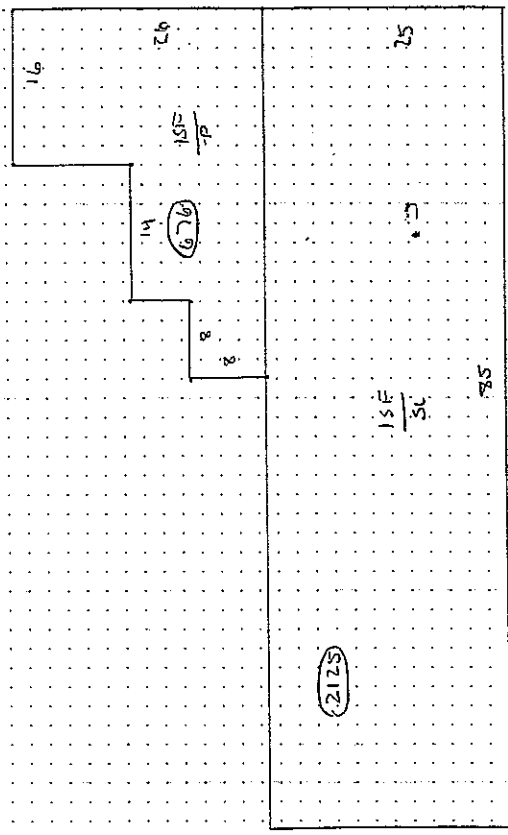
On Thu, May 30, 2019 at 10:58 AM Howard Tuttle <htuttle@svrsu.org> wrote:
Hi Scott,

I will get this to you today.
Thanks!
Howie



Howard Tuttle
Superintendent, Sheepscoot Valley RSU 12
207-549-3261
www.svrsu.org
665 Patricktown Road, Somerville, ME





BUILDING DATA

Occupancy	SF () MF () Comm (X) Mixed () Vacant () Exempt () Municipal () School () Industrial ()
Foundation	Poured (X) C Block () Stone () MFS () Posts () FW () Slab (X)
Basement	Full () Part (X) None () Daylight () Head Room ()
Framing	Standard (X) Timber () Steel () CBlock () Log () Stone () Unique ()
Windows	DH () Case () Sp (X) Tp () A1St () Mixed (X) Hor Sld () Unique ()
Exterior	Vin () Ws () Clbd () Log () Mason () T111 (X) Brick () Stucco () Drop () Alum () CBlock (X) Asb () Bds () B&B () CemBd () Unique ()
Roof	Asph (X) Wdsh () Metal () Roll () Strd Seam ()
Walls	Drywall () Pine () Pnt (X) Tile () Log () None ()
Floors	Sftwd () Hdwd () Carpet () Tile () Lino () Laminate () Cons Sub (X) Unique () None ()
Heat	HolWt () FHA (X) Radiant () Floor () Mon () Elec () Cent AC () Wood Boiler () Pellet Stove () Wood Stove () Fireplace /Hearth \$
Plumb/Elec	3 pc () 2 pc () Flush () None () Extra Fixtures () Wiring: Modern () Old () Mixed () Generator ()
GRADE	CONDITION <input type="text"/> FUNC OBS <input type="text"/> ECON OBS <input type="text"/>
3.0	<input type="text"/> <input type="text"/> <input type="text"/>
# of Rooms	<input type="text"/> # of Bedrooms <input type="text"/>
Year Built	<input type="text"/> Finished Attic Grade <input type="text"/> Incomplete () Construction () Size ()
Multi Unit	<input type="text"/> Finished Basement Grade <input type="text"/> Age () Neighborhood () Layout ()

OUTBUILDINGS:

#	Description	StHt	Dims	Area	Grade	Cond	Obs
	Garage						
	Shed						
	Barn						

COMMENTS

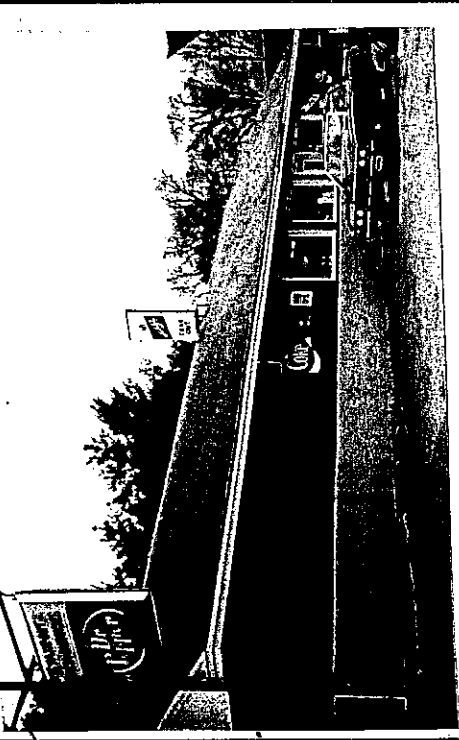
Gray Chelsea Market spoke with owner 1/2 the walls are CBlock top is T111 int Panelling walls with conc floors. Pizza oven with some Beer + Soda coolers. appears solid + straight. 15F is a Rental unit. Rental unit + 111 metal Roof 1 Bath 2 bedrooms Carpet into floors man heat. Has kitchen + living room

LOCATION RTE 226 RECORD OF OWNERSHIP GRADY, SCOTT R & DOROTHY L DATE 4-1-80 BOOK 2283 PAGE 100
 SIZE 400x195

GRADY, SCOTT R & DOROTHY 00606 RR9 BX 4510
 CHELSEA ME 04330

231 TOGUS RD 13-130

ASSESSMENT RECORD			LAND VALUE COMPUTATIONS AND SUMMARY			
LAND	BLDGS.	TOTAL	CLASSIFICATION	NO. OF ACRES	RATE	TOTAL
94	LAND 15000	BLDGS. 103000	TILLABLE			
	TOTAL 118000	TOTAL 118000	PASTURE			
95	LAND 15000	BLDGS. 103000	WOODLAND			
	TOTAL 118000	TOTAL 118000	WASTE LAND			
			HOME SITE			15000
96	LAND 15000	BLDGS. 103000	TOTAL ACREAGE			
	TOTAL 118000	TOTAL 118000	FRONTAGE			
			DEPTH			
			UNIT PRICE			
			DEPTH FACTOR			
			FRONT FT. PRICE			
			TOTAL VALUE LAND			
			TOTAL VALUE BUILDINGS			
			TOTAL VALUE LAND & BUILDINGS			



BUILDING PERMIT RECORD			LAND VALUE COMPUTATIONS AND SUMMARY			
PURPOSE	NUMBER	DATE	CLASSIFICATION	NO. OF ACRES	RATE	TOTAL
			TILLABLE			
			PASTURE			
			WOODLAND			
			WASTE LAND			
			HOME SITE			
			TOTAL ACREAGE			
			FRONTAGE			
			DEPTH			
			UNIT PRICE			
			DEPTH FACTOR			
			FRONT FT. PRICE			
			TOTAL VALUE LAND			
			TOTAL VALUE BUILDING			
			TOTAL VALUE LAND & BUILDINGS			

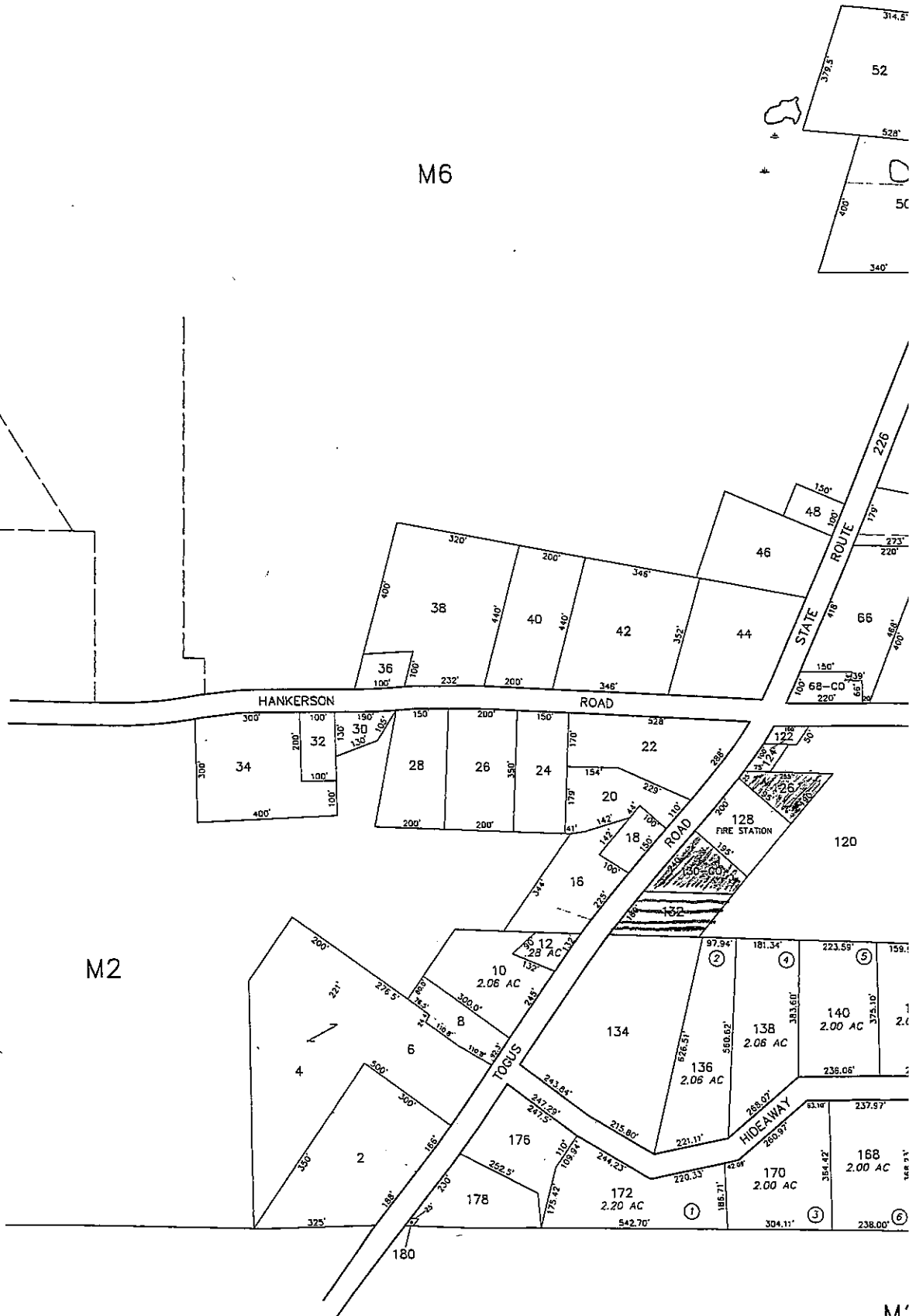
M5

M2

M6

M2

M:



THIS MAP IS FOR ASSESSMENT PURPOSES ONLY
AND IS NOT INTENDED FOR PROPERTY CONVEYANCE
OR LEGAL DESCRIPTION.

PREPARED BY: AERIAL SURVEY AND PHOTO, INC.
545 AIRPORT ROAD PO BOX 559
NORRIDGEWOCK, MAINE
TEL 207 634-2006

LEGEND: PARCEL NUMBER
SURVEY OR DEED DIMENSION..
ADJACENT MAP

388
161.21'
M14

PARCEL AREA
SUBDIVISION LOT NO.
WATERLINE

COPY

DETAILED ACCOUNT OVERVIEW

Account ID: [REDACTED]
Account Title: TOWN OF CHELSEA

Account Summary – Savings

Statement Period	May 1 – May 31, 2019
Previous Period Ending Balance	\$2,231,560.10
Total Program Deposits	0.00
Total Program Withdrawals	(50,000.00)
Interest Paid	3,016.91
Taxes Withheld	(0.00)
Current Period Ending Balance	\$2,184,577.01
Average Daily Balance	\$2,218,754.19
Interest Rate at End of Statement Period	1.60%
Statement Period Yield	1.61%

Account Transaction Detail

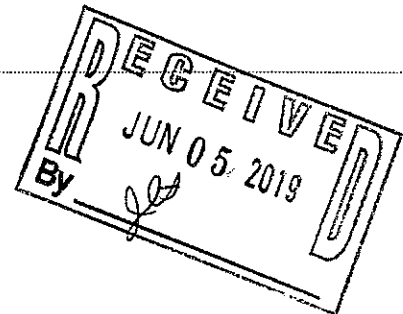
Date	Activity Type	Amount	Balance
05/24/2019	Withdrawal	(\$50,000.00)	\$2,181,560.10
05/31/2019	Interest Capitalization	3,016.91	2,184,577.01

Year To Date Summary

YTD Interest Paid	\$12,002.94
YTD Taxes Withheld	0.00

Summary of Balances as of May 31, 2019

FDIC-Insured Institution	City/State	FDIC Cert No.	Balance
BB&T	Winston Salem, NC	9846	\$245,333.15
BOKF, National Association	Tulsa, OK	4214	245,333.15
Bank OZK	Little Rock, AR	110	245,330.41
Bank of China	New York, NY	33653	245,333.15
Flushing Bank	Uniondale, NY	58564	228.06
Iberiabank	Lafayette, LA	28100	221,887.76
Pinnacle Bank	Nashville, TN	35583	245,131.88
The Huntington National Bank	Columbus, OH	6560	245,333.15
The Park National Bank	Newark, OH	6653	245,333.15
Western Alliance Bank	Phoenix, AZ	57512	245,333.15



Town Clerk Report

May 2019

Registrar, Deputy Treasurer, Deputy Tax Collector, Freedom of Access Officer, General Assistance Administrator and Motor Vehicle Agent

In the month of May I processed the following:

Motor Vehicle Registrations amounting to \$62,069.16

Boat Tags amounting to \$1,824.18

Building & Plumbing permits \$465.00

Hunting & Fishing Licenses amounting to \$383.00

ATV tags amounting to \$508.00

Snowmobiles amounting to \$.00

Dog tags & fines amounting to \$158.00.

Real Estate, PP & Tax Lien Payments amounting to \$33,551.33

Births, Deaths, Burial permits, Marriage Certs & Licenses- 55.00.

During May I am collecting the Town Report submissions and preparing for the printers. The Reports were received in office from the printers on May 23rd. The deputy reports no progress on the Scanner connections to scan all voter cards into the system. The absentee ballots were available starting May 10th for the Municipal Elections & RSU that will be held on June 11th, 2019. There will not be a State Ballot this June. Town Meeting will be June 13th at 6:30 P.M.

Respectfully submitted

A handwritten signature in black ink, appearing to read "John J. Carthy". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

CODE OFFICE REPORT

MONTH OF MAY 2019

PERMITS.

- Building Permits issued: **5**
- Internal Plumbing Permits issued:**2**
- Septic System Permits issued:**4**
- Certificate of Occupancy Permits issued: **0**
- Floodplain Permits issued: **0**
- Shoreland Zoning Permits issued: **0**
- Total Permits Issued: **11**

PROJECT UPDATES:

Togus Stream Fish Ladder: I attended a meeting at the Togus pond dam with the Lake association, Department of Marine Resources, engineering firm Acadia Civil Works and the contractor T-Buck construction in regard to the fish ladder project. Construction is expected to start around 6/24 with an end date of 9/15.

Spurwink School: Spurwink school is renovating and adding on to one of their existing buildings to house more students. Total size of the project is roughly 7,000 square feet.

Property reviews:

87 Windsor RD: After only one notice of violation a dumpster was delivered in the middle of May. The family has done a good job cleaning up thus far with very minimal left to do.

440 Hallowell RD: This property also cleaned up after one notice. The violation stemmed mostly from empty barrels scattered about the property as well as other miscellaneous items of trash. All cleaned up as of 5/16/19.

Respectfully Submitted:

Jarrold Pinkham

Chelsea Conservation Committee Minutes, May 14, 2019

Chair Alec Giffen called the meeting to order at 6:06 p.m. in Chelsea's Town Office. Scott Tilton, Town Manager; Alec Giffen; Jean Grigsby; Palmer Sargeant; Carl Merrill; and Dorcas Miller were in attendance.

Butternut Park

Stepping stones to islands:

Jean to estimate number and size of granite rocks (on property) needed;
Scott to contact several local individuals with bucket loader re: setting stones;
Scott to check whether we need a permit by rule from the U.S. Army Corps of Engineers.

On the islands:

Cut hazard trees, make brush pile and burn; MCC to do latter two tasks;
Scott to ask around town to locate someone with either a flail mower or a bush-hog;
Dorcas to contact Kennebec Land Trust, Augusta Nature Center and Maine Natural Areas Program to obtain information about frequency of mowing needed for knotweed.

Jean will invite Burnham Martin, Maine representative of the National Park Service's Rivers, Trails, and Conservation Assistance Program, to visit and help plan the island and mainland trails.

Maine Conservation Corp team:

Are scheduled for Butternut from June 24 through June 19;
Dorcas and Alex will be project liaisons; Dorcas (with Jean as back-up) will supervise team re: removal of invasives and Alec (with Scott as back-up) will work with them re: trails; Palmer and Carl also available as back-up.
Scott will contact MCC to discuss the contract changes the committee desires; the actual number of days MCC will be working; and the adequacy of Butternut Park for camping.

Other:

For assistance in coming years, the committee may want to check with the District Attorney's Office to see if workers are available through the Alternative Sentencing Program.

Tax-acquired Property (79 acres)

Scott will check the on-line program "My Woodlot" as well as download a copy of the NRCS medium intensity soil map, both with the goal of gathering information with which the committee can compare the financial return to the town with two scenarios: Selling the property vs owning/managing the property for timber and recreation.

The committee will visit the site June 4, 6 p.m. (330 Togus Rd). After the visit, Alec can estimate the schedule on which a harvest could be done.

Chestnut Trees

Hannah needs a board member (Carl volunteered) to work with the students so that they can then place landscape cloth and staples to protect the trees. Some parts of the area may need to be weed-wacked before the work.

Funding Sources

Jean reviewed sources of grants -- the Maine Outdoor Heritage Fund; the Boating Facilities Fund (IF&W); the Recreational Trails Program; and Coastal Community Grants -- for work at Butternut Park and other town sites. The committee decided not to pursue any of these options this summer, but was particularly interested in the Boating Facilities Fund for next year; this fund could provide assistance with planning for and improving the parking lot at Butternut Park.

Alex adjourned the meeting at 7:25 p.m.

Respectfully submitted,
Dorcas S. Miller
Secretary



Scott Tilton <chelseamanager@chelseamaine.org>

U.S. Department of Justice - VNS - Inmate Number 07354-036

U.S. Department of Justice - VNS <fedemail@vns.usdoj.gov>
To: Scott Tilton <chelseamanager@chelseamaine.org>

Fri, May 10, 2019 at 9:58 AM

DO NOT REPLY TO THIS EMAIL.



U.S. Department of Justice
Federal Bureau of Prisons
FCI Danbury
Route 37
33.5 Pembroke Road
Danbury, CT 06811-3099
Phone: (203) 743-6471
Fax: (203) 312-5110

May 10, 2019

Town of Chelsea
Scott Tilton, Town Manager

RE: CAROLE SWAN
Register Number: 07354-036
Docket Number: 12-CR-00027

Dear Scott Tilton, Town Manager:

You have requested to receive notifications regarding CAROLE SWAN, an inmate incarcerated at this facility. Notifications concerning this inmate will be provided to you through the Victim Notification System (VNS). You may obtain current information about this matter on the Internet at <https://www.notify.usdoj.gov> or from the VNS Call Center at 1-866-DOJ-4YOU (1-866-365-4968) (TDD/TTY: 1-866-228-4619) (International: 1-502-213-2767). In addition, you may use the Call Center or Internet to update your contact information and/or change your decision about participation in the notification program.

You will need the following Victim Identification Number (VIN) '**3874671**' and Personal Identification Number (PIN) '**3915**' anytime you contact the Call Center and the first time you log on to VNS on the Internet. If you are receiving notifications with multiple victim ID/PIN codes please contact the VNS Call Center. In addition, the first time you access the VNS Internet site you will be prompted to enter your last name (or business name) as currently contained in VNS. The name you should enter is Town of Chelsea.

This notice is to inform you that CAROLE SWAN has been approved for placement in a Community Corrections Center (CCC), otherwise known as a halfway house, and will transfer from this institution on May 22, 2019. After the transfer, the inmate will be located at his/her home on home confinement and will be monitored by the USPO in Portland, Maine.

In addition to the information provided regarding this offender's CCC transfer, the following information is relevant to the inmate's eventual release. The inmate is scheduled to release on December 6, 2020. The inmate is not eligible for parole. Upon release, the inmate will reside in Augusta, Maine, and will be supervised by the United States Probation Office at USPO - District of Maine - Bangor, 209 Margaret Chase Smith, Federal Bldg, 202 Harlow Street, Bangor, Maine 04401-4901. Additionally, Inmate Swan will receive two Public Law days and ultimately release on December 4, 2019.

You may cancel this notification at any time by calling the VNS toll-free number provided, or by submitting

your cancellation request in writing to the Federal Bureau of Prisons (BOP). Also, if BOP staff initiate a notification and are unsuccessful in contacting you due to inaccurate contact information, your participation in the notification program may be canceled; therefore, it is essential that you continue to ensure your contact information in the VNS remains up-to-date. Finally, notification will terminate when the inmate has completed service of the sentence for the crime which resulted in the notification.

If at any time you have any questions or concerns regarding this program or the offender's status, please do not hesitate to contact me at the above address or you may telephone the VNS Call Center.

Sincerely,

N. Kohrs
Unit Manager

CC: Steve Langsdorf

If you do not want to receive email notifications from the Victim Notification System (VNS) please log into the VNS Web site at <https://www.notify.usdoj.gov>, select "My Information", remove your email address and click the "update" button. If you remove your email address, you will continue to receive letters from VNS except in those case which have large numbers of victims. To change your email address, select "My Information", provide a new address and click the "update" button.

If you do not want to receive any notifications in your case, select "Stop Receiving Notifications" and follow the instructions on the screen.

If you believe you have received this email in error, please contact the office listed at top of the email message.

Please note, if this is the first notification you have received from VNS you will need to wait 4-8 hours from receipt of this email before you can login to the VNS Internet site (<https://www.notify.usdoj.gov>). In addition, it will also be 4-8 hours before any documents which may have been uploaded to VNS as part of this notification are available under the "Downloads/Links" section on the Web page.

Please call the Victim Notification System (VNS) Help Desk at phone number 1-866-625-1631 for assistance and questions.